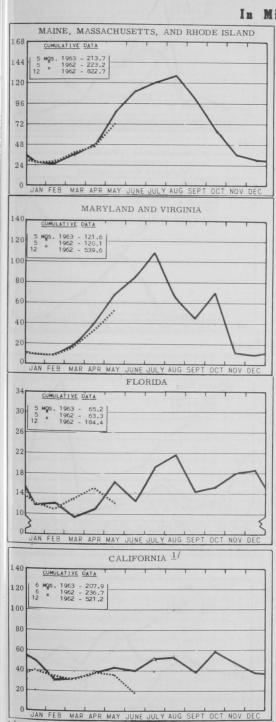
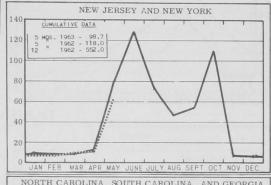


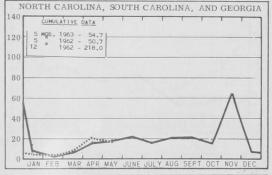


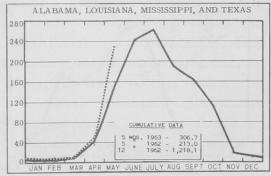
# CHART 1 - FISHERY LANDINGS for SELECTED STATES

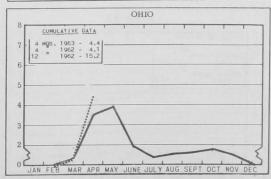
In Millions of Pounds





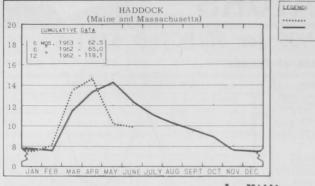


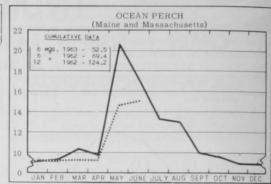




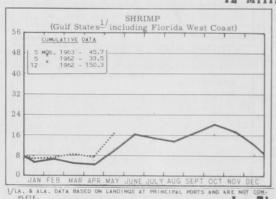
# CHART 2 - LANDINGS for SELECTED FISHERIES

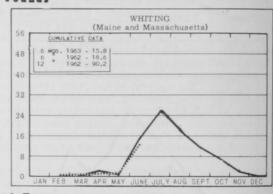
#### In Millions of Pounds



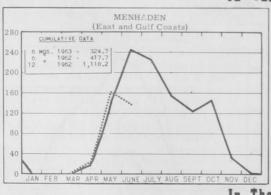


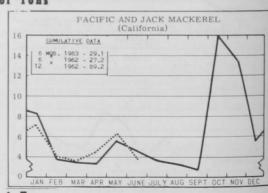
#### In Millions of Pounds



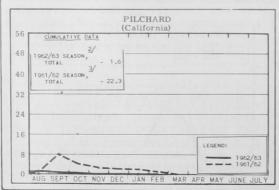


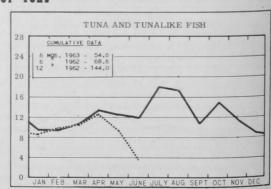
LA. & ALA. DATA BASED ON LANDINGS AT PRINCIPAL PORTS AND ARE NOT COM-PLETE. In Thousands of Tons





In Thousands of Tons

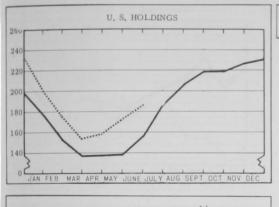


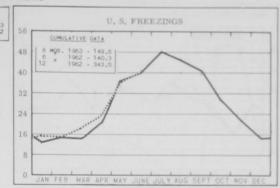


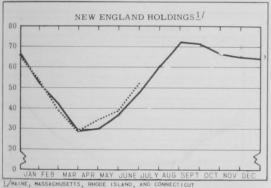
2/SEASON TOTAL, AUG. 1, 1962-FEB. 28, 1963. 3/SEASON TOTAL, AUG. 1, 1961-FEB. 28, 1962.

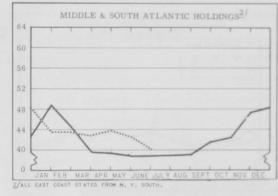
# CHART 3 - COLD-STORAGE HOLDINGS and FREEZINGS of FISHERY PRODUCTS \*

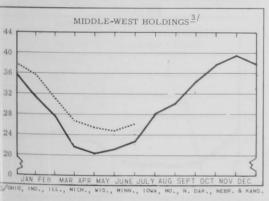
In Millions of Pounds

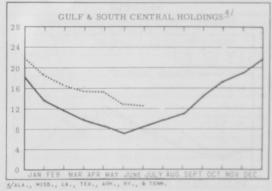


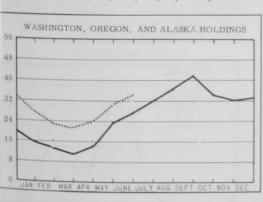


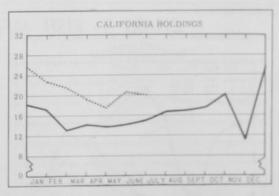






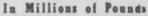


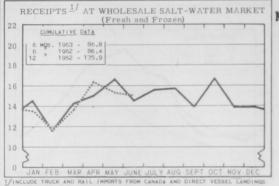




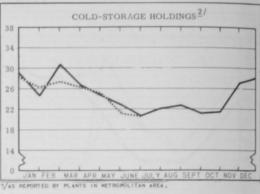
\* Excludes saited, cured, and smoked products.

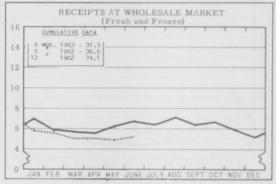
# CHART 4 - RECEIPTS and COLD-STORAGE HOLDINGS of FISHERY PRODUCTS at PRINCIPAL DISTRIBUTION CENTERS



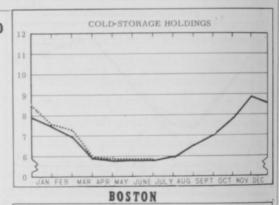


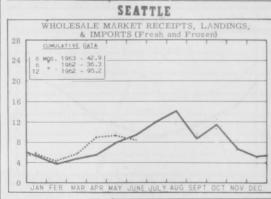
# NEW YORK



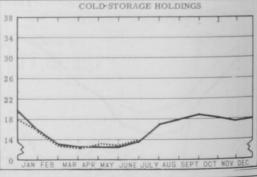


#### CHICAGO



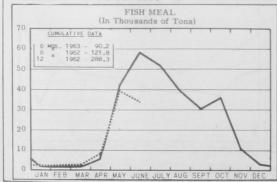


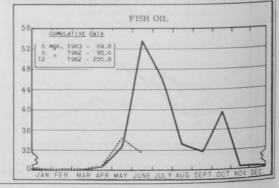
### 30 26 22 18



## CHART 5 - FISH MEAL and OIL PRODUCTION

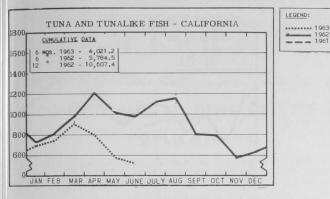
LEGEND:

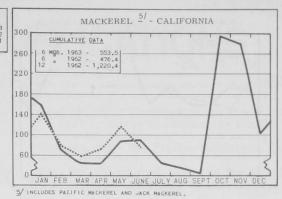


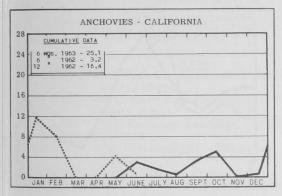


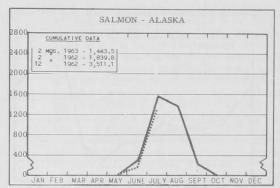
## CHART 6 - CANNED PACKS of SELECTED FISHERY PRODUCTS

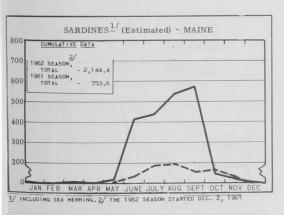
#### In Thousands of Standard Cases



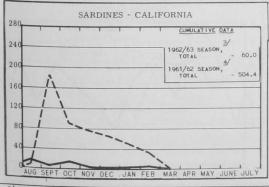


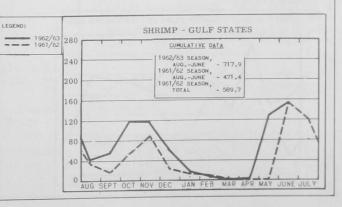






| Variety   | No. Cans | Designation        | Net Wat                           |
|-----------|----------|--------------------|-----------------------------------|
| SARDINES  | 100      | 1 drawn            | 3 <sup>3</sup> / <sub>4</sub> oz. |
| SHRIMP    | 48       |                    | 5 oz.                             |
| TUNA      | 48       | # ½ tuna (         | 8 % 7 oz.                         |
| PILCHARDS | 48       | # 1 oval           | 15 oz.                            |
| SALMON    | 48       | 1-lb. tall         | 16 oz.                            |
| ANCHOVIES | 48       | $\frac{1}{2}$ -lb. | 8 oz.                             |





3/ SEASON TOTAL, AUG. 1, 1962-FEB. 28, 1963. 4/ SEASON TOTAL, AUG. 1, 1961-FEB. 28, 1962.

### CHART 7 - U.S. FISHERY PRODUCTS IMPORTS

#### In Millions of Pounds

